

10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

1. None

11. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

1. None

B. Items to be placed on the agenda of the next meeting.

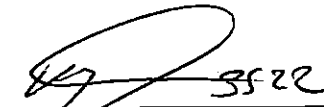
1. Voting by local Criminal Defense Bar for Attorney representative to the Board

C. Next meeting ****October 17, 2017**** at 12:00 p.m.


12. ADJOURN

On the motion by Kovach, second by Bench, the Board adjourned at 12:45 p.m., no one opposed Motion carries.

Minutes approved this 17th day of October, 2017.



Chairman or Vice Chairman to the Board
Or Presiding Officer
William T. Oxford Jr.

Attest: 

Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board

for